

NOTICE OF PUBLIC HEARING

Pursuant to SDCL 11-4-12, notice is hereby given that the Montrose City Council will hold a public hearing on APRIL 8th, 2025 regarding the possibility of rezoning the property located on 1st Ave: Parcel #19.37.1000 from the I-1: Industrial District to the R-1: Residential District.

The City Council public hearing will be held at the following time, date and location:

6:00 pm

APRIL 8th, 2025

Montrose Community Center

The purpose of this hearing is to explain the proposed rezoning to interested persons, to answer questions, and to hear public comment. The City Council invites all interested persons to attend and offer their comments. Those interested persons not able to attend are invited and encouraged to send written comments, prior to the hearing, to the City of Montrose, PO Box 97, Montrose SD 57048

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Finance Officer at (605) 363-5065. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this hearing.

Nicole Siemonsma
Finance Officer

Published once at the approximate cost of 20.17.

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)

)SS

COUNTY OF McCOOK)
COUNTY OF HANSON)

PUBLIC NOTICE CITY OF MONTROSE NOTICE OF PUBLIC HEARING

Pursuant to SDCL 11-4-12, notice is hereby given that the Montrose City Council will hold a public hearing on APRIL 8th, 2025 regarding the possibility of rezoning the property located on 1st Ave: Parcel #19.37.1000 from the I-1: Industrial District to the R-1: Residential District.

The City Council public hearing will be held at the following time, date and location:

6:00 pm
APRIL 8TH, 2025

Montrose Community Center

The purpose of this hearing is to explain the proposed rezoning to interested persons, to answer questions, and to hear public comment. The City Council invites all interested persons to attend and offer their comments. Those interested persons not able to attend are invited and encouraged to send written comments, prior to the hearing, to the City of Montrose, PO Box 97, Montrose SD 57048.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this hearing, please contact the Finance Officer at (605) 363-5065. Anyone who is deaf, hard-of-hearing or speech-disabled may utilize Relay South Dakota at (800) 877-1113 (TTY/Voice). Notification 48 hours prior to the hearing will enable the City to make reasonable arrangements to ensure accessibility to this hearing.

Nicole Siemonsma
Finance Officer

Published once at the total approximate cost of \$20.17 and may be viewed free of charge at www.sdpublicnotices.com.

3-27
347812

TROY SCHWANS of said McCook County and South Dakota, being first duly sworn on his oath, says THE SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said Counties of McCook and Hanson for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....

City of Montrose
Kappenman Hearing.....

a printed copy of which is hereto attached, was printed and published in the newspaper for 1 weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on	3/27, 20 25
.....
the second publication on.....	,20.....
the third publication on.....	,20.....
the fourth publication on.....	,20.....
the fifth publication on.....	,20.....
the sixth publication on.....	,20.....
and the last publication on.....	,20.....

that \$ 20.17 being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

.....
 Subscribed and sworn to before me this 28th
 day of March 20 25.
 Luann McKillop
 Notary Public, McCook County
 My commission expires 1-23-30

